

| | | | | | | | | |
|------|----|---|--------------------|----|--------------------------------|----------|---------|--|
| | | Womens Fastpitch League | | | | | | |
| | | Crown Point Athletics | | | | | | |
| | | Team C | | | | | | |
| | | Kaylin Speedy, Manager | | | | | | |
| | | | | | | | | |
| June | 5 | Monday | | | | | | |
| | 6 | Tuesday | | | | | | |
| | 7 | Wednesday | Crown Point C | at | Crown Point A | Field 2 | 8:00 PM | |
| | 8 | Thursday | | | | | | |
| | | | | | | | | |
| | 12 | Monday | | | | | | |
| | 13 | Tuesday | St. John B | at | Crown Point C | Field 8 | 8:00 PM | |
| | 14 | Wednesday | St. John A | at | Crown Point C | Field 2 | 8:00 PM | |
| | 15 | Thursday | | | | | | |
| | | | | | | | | |
| | 19 | Monday | | | | | | |
| | 20 | Tuesday | Crown Point C | at | Crown Point B | Field 4 | 8:00 PM | |
| | 21 | Wednesday | Crown Point C | at | St. John E | | | |
| | 22 | Thursday | | | | | | |
| | | | | | | | | |
| | 26 | Monday | | | | | | |
| | 27 | Tuesday | St. John D | at | Crown Point C | Field 10 | 8:00 PM | |
| | 28 | Wednesday | | | | | | |
| | 29 | Thursday | Crown Point C | at | Hobart | | | |
| | | | | | | | | |
| July | 5 | Wednesday | Crown Point B | at | Crown Point C | TBA | 8:00 PM | |
| | 6 | Thursday | Crown Point C | at | Portage | | | |
| | | | | | | | | |
| | 10 | Monday | Crown Point C | at | St. John C | | | |
| | 11 | Tuesday | St. John A | at | Crown Point C | TBA | 8:00 PM | |
| | 12 | Wednesday | | | | | | |
| | 13 | Thursday | | | | | | |
| | | | | | | | | |
| | 17 | Monday | | | | | | |
| | 18 | Tuesday | Crown Point C | at | Portage | | | |
| | 19 | Wednesday | Crown Point C | at | St. John C | | | |
| | 20 | Thursday | | | | | | |
| | | | | | | | | |
| | 24 | Monday | St. John C | at | Crown Point C | TBA | 8:00 PM | |
| | 25 | Tuesday | | | Make-up games | | | |
| | 26 | Wednesday | | | Make-up games | | | |
| | 27 | Thursday | | | Make-up games | | | |
| | | All field assignments are subject to change. | | | | | | |
| | | # 5 update: | June 2, 2023 | | | | | |
| | | Water Tower | fields 1, 2, and 3 | | | | | |
| | | NO METAL SPIKES on fields | | | 4, 5, 6, 7, 8, 9 and 10 | | | |