



**Board of Public Works and Safety Meeting Agenda
Wednesday, November 17, 2021, at 11:00 A.M.
101 N. East Street – Council Chambers
Hybrid**

In Person and Zoom

<https://us02web.zoom.us/j/85620582379>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Wednesday, November 3, 2021.
- C. **ADDITION OF NEW ITEMS**
- D. **PRESENTATION**
- E. **OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Water Utility Update** – Al Stong/Commonwealth
- F. **NEW BUSINESS**
 - 1. **Request Approval to Renew Contract with UniFirst for City Hall and City Hall Annex Rugs** (City Court, Building, and Legal Departments) – Clerk-Treasurer Dave Benson
 - 2. **Requesting Permission to Place Crown Point Lacrosse Club Banners for Registration** – Adam Graper/P.A.C.E. Director
 - 3. **Request Approval for the Annual Advertising and Services Agreement with Golf Now** – Adam Graper/P.A.C.E. Director

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Date of Notice: 11/12/21

www.crownpoint.in.gov

Main Floor • 101 N. East Street • Crown Point, IN 46307

Office (219) 662-3235

Fax (219) 662-3378

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NEW BUSINESS CONTINUED

- 4. Bulldog Park Contracts – Adam Graper/P.A.C.E. Director**
- 5. Bike Trail Fence Proposal – Doug Brite/Engineering Superintendent**

G. MISCELLANEOUS / PUBLIC COMMENTS

H. NEXT REGULAR MEETING – *Wednesday, December 1, 2021, at 11:00 A.M.*

I. ADJOURNMENT