



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, November 16, 2022, at 11:00 A.M.
101 N. East Street – Council Chambers
*Hybrid***

<https://us02web.zoom.us/j/85620582379>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Wednesday, November 9, 2022
- C. ADDITION OF NEW ITEMS**
- D. PRESENTATION**
- E. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. Award Bid for Sportsplex Turf Project**
(Deferred from the November 9, 2022 meeting)
 - 2. AI Stong Commonwealth** – Nothing at this time
- F. NEW BUSINESS**
 - 1. Approve Change of Status and Promotions** – Fire Chief Mark Baumgardner, Jr.
 - 2. Request Approval to Purchase John Deere Tractor** – Terry Ciciora/ Public Works Director
 - 3. Approve 2022 Road Inventory List** – Terry Ciciora/Public Works Director

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Date of Notice: 11/11/22

www.crownpoint.in.gov

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Wednesday, November 16, 2022, at 11:00 A.M.**

G. MISCELLANEOUS/PUBLIC COMMENTS

H. Next Regular Meeting, December 7, 2022 at 11:00 A.M.

I. ADJOURNMENT