



**Common Council Regular Meeting Agenda
Monday, November 7, 2022, at 7:00 p.m.
Council Chambers
101 N. East Street, Crown Point, IN
Hybrid Meeting**

Via zoom link - <https://us02web.zoom.us/j/89566850445>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. Pledge of Allegiance**
- B. Roll Call of Members**
- C. Approval of Minutes of Previous Meetings: Regular Meeting on October 3, 2022 and Special Meeting on October 17, 2022**
- D. Reading of Agenda**
- E. Addition of New Items to Agenda**
- F. Approval of Claims and SRF Distributions**
- G. Petitions, Remonstrances, and Public Statements**
Public Comment will be allowed via the following link
<https://crownpointin.wufoo.com/forms/public-comment/>
- H. Special Recognitions**
 - Employee of the Month
- I. Reports of Department Heads, Boards, and Committees**
- J. Appointments**

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Main Floor • 101 N. East Street • Crown Point, IN 46307

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K. Presentations

L. Old Business/Deferred Business

- None

M. New Business

1. **Resolution No. 2022-11-24R** – A Resolution Approving the Written Fiscal Plan for the Annexation of Hidden Lakes
2. **Ordinance No. 2022-11-18** – An Ordinance Annexing Real Estate to the City of Crown Point - Hidden Lakes Phase 1- **(First Reading)**
3. **Ordinance No. 2022-11-19** – An Ordinance Annexing Real Estate to the City of Crown Point - Hidden Lakes Phase 2- **(First Reading)**
4. **Ordinance No. 2022-11-20** – An Ordinance for the Replacement of Outdated Water Meters **(First Reading)**
5. **Ordinance No. 2022-11-21** – An Ordinance Establishing Wastewater Service Area and Regulating the Furnishing of Wastewater Therein – **(First Reading)**
6. **Ordinance No. 2022-11-22** – An Ordinance Establishing Water Service Area and Regulating the Furnishing of Water Therein – **(First Reading)**
7. **Resolution No. 2022-11-25R** – A Resolution Regarding Acquisition of Real Estate
8. **Resolution No. 2022-11-26R** – A Resolution to Authorize the Transfer of Funds

N. Reports and Miscellaneous Matters/Public Comments

1. Next Regular Meeting December 5, 2022, at 7:00 p.m.

O. ADJOURNMENT