



**Board of Public Works and Safety Meeting Agenda
Wednesday, November 3, 2021, at 11:00 A.M.
101 N. East Street – Council Chambers
Hybrid**

In Person and Zoom

<https://us02web.zoom.us/j/88114674506>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING – The Regular Meeting held on Wednesday, October 20, 2021.**
- C. **ADDITION OF NEW ITEMS**
- D. **PRESENTATION**
 - **Swearing in of New Firefighter/Paramedic – Mayor David Uran**
- E. **OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Water Utility Update – Al Stong/Commonwealth**
 - 2. **Award Bid for Monument Sign Construction at the Sportsplex – First Assistant City Attorney Alex Kutanovski (Deferred from the October 20, 2021 meeting.)**
- F. **NEW BUSINESS:**
 - 1. **Request Approval of Facility Use Agreement – First Assistant City Attorney Alex Kutanovski**
 - 2. **Request Permission to Present Health Insurance Renewal - Karen Marben/HR Director & Rick Mitchum**

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- 3. Request Approval for True Scripts Yearly Plan – Karen Marben/HR Director**
 - 4. Request Approval to Extend the Bond for Sawgrass Phase 1 until October 2022 – Terry Ciciora/Public Works Director**
 - 5. Request Release of Maintenance Bond for Munster Medical– Terry Ciciora/Public Works Director**
- G. MISCELLANEOUS / PUBLIC COMMENTS**
- H. NEXT REGULAR MEETING – *Wednesday, November 17, 2021, at 11:00 A.M.***
- I. ADJOURNMENT**