



**Board of Public Works and Safety Meeting Agenda
Wednesday, October 19, 2022, at 11:00 A.M.
101 N. East Street – Council Chambers
*Hybrid***

<https://us02web.zoom.us/j/85620582379>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Wednesday, October 5, 2022
- C. ADDITION OF NEW ITEMS**
- D. PRESENTATION**
 - **Bid Opening for Sportsplex Turf Project** – City Attorney David Nicholls
 - **Approve Insurance Renewal Rates** – Presentation by Rick Mitchum/Foundation Risk Partners and Karen Marben/Human Resource Director
- E. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Utility Update** – Al Stong/Commonwealth
 - 2. **Disposal of Real Estate** – Attorney Joe Irak
- F. NEW BUSINESS**
 - 1. **Approval of HIDTA Contract** – Charles Porucznik/HIDTA Director
 - 2. **Approval of Interlocal Agreement with Lake County** – City Attorney David Nicholls

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- 3. Approval of Donation of Right of Way – US231/Delaware – City Attorney David Nicholls**
- 4. Approval of the 2022-2023 Morton Salt Contract – Terry Ciciora/Public Works Director**
- 5. Accept Walkerton Park Alley Bond – Terry Ciciora/Public Works Director**

G. MISCELLANEOUS

H. NEXT REGULAR MEETING – PLEASE NOTE CHANGE OF DATE

****Wednesday, November 9, 2022, at 11:00 A.M.****

I. ADJOURNMENT