



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, October 5, 2022, at 11:00 A.M.
101 N. East Street – Council Chambers
*Hybrid***

<https://us02web.zoom.us/j/88114674506>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Wednesday, September 21, 2022
- C. **ADDITION OF NEW ITEMS**
- D. **PRESENTATION**
- E. **OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Utility Update** – Al Stong/Commonwealth
 - 2. **Disposal of Real Estate** – Attorney Joe Irak (Deferred to the October 19, 2022 Meeting.)
- F. **NEW BUSINESS**
 - 1. **Request Permission to put Signs up to Advertise the Blues, Brews and BBQ Event** – Corey Liss/Crown Point Rotary
 - 2. **Approve Facility Use Agreement with the Lake County Corn Dogs** – Adam Graper/P.A.C.E. Director
 - 3. **Requesting Approval of Contract for Puppet Show – Legend of Sleepy Hollow** – Diana Bosse/Entertainment Superintendent

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Date of Notice: 9/29/22

www.crownpoint.in.gov

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- 4. Approve P.A.C.E. Fee for Kids New Year's Eve Party – Diana Bosse/Entertainment Superintendent (This will be approved at the Oct. 3rd Council Meeting.)**

G. MISCELLANEOUS

H. NEXT REGULAR MEETING – *Wednesday, October 19, 2022, at 11:00 A.M.*

I. ADJOURNMENT