



## CITY OF CROWN POINT

**CLERK-TREASURER**

David B. Benson  
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda  
Wednesday, July 20, 2022, at 11:00 A.M.  
101 N. East Street – Council Chambers  
Hybrid**

**\*In Person and Zoom\***

**<https://us02web.zoom.us/j/85620582379>**

(Link is subject to change – in the event of a change, the link will be posted via the City website at [www.crownpoint.in.gov](http://www.crownpoint.in.gov) prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Wednesday, July 6, 2022
- C. **ADDITION OF NEW ITEMS**
- D. **PRESENTATION**
  - **Swearing in Probationary Firefighter Tom Anderson**
  - **Opening of Bids for Sauerman Woods Drainage Improvements Project – Phase 1**
- E. **OLD BUSINESS and DEFERRED BUSINESS**
  1. **Utility Update** – Al Stong/Commonwealth
  2. **Disposal of Real Estate** – Attorney Joe Irak (**Deferred to the July 20, 2022 meeting.**)
- F. **NEW BUSINESS**
  1. **Approve Renewal of Vendor Permit for Mr. Bowties Ice Cream Service** – Dario Garcia/Owner
  2. **Request Approval of HIDTA Contract** – Charles Porucznik/HIDTA Director
  3. **Request for Termination of Lease with American Military Museum** – Alex Kutanovski/First Assistant City Attorney

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Date of Notice: 7/15/22

[www.crownpoint.in.gov](http://www.crownpoint.in.gov)

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**Board of Public Works and Safety Meeting Agenda  
Wednesday, July 20, 2022, at 11:00 A.M.**

- 4. Approve Fitness Program for Crown Point Fire Rescue Department – Mark Baumgardner, Jr./Fire Chief**
- 5. Request Approval of New EMA Hire – Mike Wysocki/EMA Director**
- 6. Approve Request for Road Closure for Car & Bike Show – Adam Graper/P.A.C.E. Director**
- 7. Request Approval of Hall Rental for Winter Market – Adam Graper/P.A.C.E. Director**
- 8. Request Approval Regarding the Updating of City Communication Policies – Adam Graper/P.A.C.E. Director**

**G. MISCELLANEOUS / PUBLIC COMMENTS**

**H. NEXT REGULAR MEETING – *Wednesday, August 3, 2022, at 11:00 A.M.***

**I. ADJOURNMENT**