



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, July 6, 2022, at 11:00 A.M.
101 N. East Street – Council Chambers
Hybrid**

In Person and Zoom

<https://us02web.zoom.us/j/88114674506>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Tuesday, June 14, 2022
- C. **ADDITION OF NEW ITEMS**
- D. **PRESENTATION**
- E. **OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Utility Update** – Al Stong/Commonwealth
 - 2. **Disposal of Real Estate** – Attorney Joe Irak (**Deferred to the July 20, 2022 meeting.**)
- F. **NEW BUSINESS**
 - 1. **Police Department Appointments** – Mayor Peter Land
 - 2. **Approve Door to Door Soliciting for Family First Insurance** - Gabriel Ericson-Singh
 - 3. **Approve Door to Door Soliciting for M&M Home Remodeling** – Luke Matthias
 - 4. **Approve Chase Credit Card Merchants Agreement for the Bulk Water Fill Station Customers** – Dave Benson/Clerk-Treasurer
 - 5. **Approve Right of Entry Agreement** – Attorney Alex Kutanovski

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Date of Notice: 6/30/22

www.crownpoint.in.gov

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- 6. Approval of MOU for the South Lake County Crash and Reconstruction Team – Ryan Patrick/Police Chief**
- 7. Approve Contract for Special Events EMS Coverage – Mark Baumgardner, Jr./Fire Chief**
- 8. Approve Request for Change of Employment Status for Jacob Vickery from Probationary Firefighter to EMT/Firefighter – Mark Baumgardner, Jr./Fire Chief**
- 9. Approve CP Fire Rescue Promotion Process Policy – Mark Baumgardner, Jr./Fire Chief**
- 10. Approve CP Fire Rescue Organization Chart – Mark Baumgardner, Jr./Fire Chief**
- 11. Approve CP Fire Rescue Mission Statement – Mark Baumgardner, Jr./Fire Chief**
- 12. Accept Continued Agreement for Crack Sealing with Pavement Solutions, Inc. – Terry Ciciora/Public Works Director**
- 13. Request Release of Maintenance Bond for Hamilton Square Phase 4 – Terry Ciciora/Public Works Director**
- 14. Request Release of Maintenance Bond for Brighton – Terry Ciciora/Public Works Director**
- 15. Approve CPHS Robotics Team Tag Day – Adam Graper /P.A.C.E. Director**
- 16. Approve CPHS Dance Team Booster Club Boot Drive – Adam Graper/P.A.C.E. Director**
- 17. Approve MOU Agreement for Purchase of Trail Counter for the Summit St. Trailhead – Jennie Burgess/Parks Superintendent**
- 18. Approve Outdoor Seating Application for SIP Coffee House – Anthony Schlueter/Planning Administrator**

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G. MISCELLANEOUS / PUBLIC COMMENTS

H. NEXT REGULAR MEETING – *Wednesday, July 20, 2022, at 11:00 A.M.*

I. ADJOURNMENT