



**Board of Public Works and Safety Meeting Agenda
Wednesday, June 7, 2023, at 11:00 A.M.
101 N. East Street – Council Chambers
<https://us02web.zoom.us/j/88114674506>**

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, May 17, 2023
- C. **ADDITION OF NEW ITEMS**
- D. **SPECIAL RECOGNITION**
 - **Swearing in of New Police Officer Kade Sapp #126**
 - **Swearing in of New Firefighter Elijah Golumbeck**
 - **June Employee of the Month**
- E. **PRESENTATIONS**
- F. **OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Utility Updates - Al Stong/Commonwealth**
- G. **NEW BUSINESS**
 - 1. **Request Approval for a Procession from St. Mary's to St. Matthias – Rev. James Wozniak**
 - 2. **Request Permission for a Boot Drive for Crown Point Hockey Team – George Patrick/Crown Point Hockey**

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- 3. Request Permission to Hold a Boot Drive for The Byting Bulldogs Booster Club – Claire Kuhlenschmidt/Byting Bulldogs Booster**
 - 4. Request Approval of the Donation of Easement for Right of Way on Mississippi Street – Attorney Alex Kutanovski**
 - 5. Request Approval of Survey and Site Plan Engineering Services Proposal for Hack Ct. – Attorney Alex Kutanovski**
 - 6. Request Approval of the 2023 Crown Point Dare Golf Outing Contract – Police Chief Ryan Patrick**
 - 7. Request Approval for Employment Status Change – Fire Chief Mark Baumgardner, Jr.**
 - 8. Request Approval for the 2023 Lake County Fair Contracts – Fire Chief Mark Baumgardner, Jr.**
 - 9. Request Approval for Copier Lease Agreement Purchase – Adam Graper/PACE Director**
 - 10. Request Approval to Renew Eventlink and Umpire Payment Schedule Software – Adam Graper/PACE Director**
 - 11. Request Approval to Purchase Hot Box Equipment – Terry Ciciora/Public Works Director**
 - 12. Request Approval to Purchase Mower for Cemetery – Terry Ciciora/Public Works Director**
- H. MISCELLANEOUS**
- I. Next Regular Meeting, June 7, 2023, at 11:00 A.M.**
- J. ADJOURNMENT**