



**Common Council Regular Meeting Agenda
Monday, June 6, 2022, at 7:00 P.M.
Council Chambers
101 N. East Street, Crown Point, IN
Hybrid Meeting**

Via zoom link - <https://us02web.zoom.us/j/89566850445>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. Pledge of Allegiance**
- B. Roll Call of Members**
- C. Approval of Minutes of Previous Meeting: Executive and Regular Meetings held on May 2, 2022.**
- D. Reading of Agenda**
- E. Addition of New Items to Agenda**
- F. Approval of Claims and SRF Distributions**
- G. Petitions, Remonstrances, and Public Statements**
Public Comment will be allowed via the following link
<https://crownpointin.wufoo.com/forms/public-comment/>
- H. Special Recognitions**
 - **Employee of the Month**
- I. Reports of Department Heads, Boards, and Committees**
- J. Appointments**

Date of Notice: 6/1/22

Page 1

www.crownpoint.in.gov

Main Floor • 101 N. East Street • Crown Point, IN 46307

**Common Council Regular Meeting Agenda
Monday, June 6, 2022, at 7:00 P.M.**

<https://us02web.zoom.us/j/89566850445>

K. Presentations

- **Wastewater Utility Report - Greg Guerrettaz of FSG (Zoom)**

L. Old Business/Deferred Business

- **None**

M. New Business

1. **Resolution No. 2022-06-10R** – A Resolution approving or denying action of the BZA. Richard Kalk, Petitioner/Alex Vlassopoulos, Owner received a 5-0 favorable recommendation for a Special Use to allow a Commercial Recreational Facility (Batting Champs) located at 425 Monitor Street at the May 23, 2022, BZA Meeting.
2. **Resolution No. 2022-06-11R** – A Resolution expressing interest in purchasing Real Estate for the purpose of expanding the Public Works Campus.
3. **Ordinance No. 2022-06-08** – An Ordinance adopting a new schedule of rates and charges to reflect repeal of the Indiana Utility Receipts Tax. **(First Reading)**
4. **Ordinance No. 2022-06-09** - An Ordinance establishing a new Water Rate for Water Sales from a Bulk Water Service Station. **(First Reading)**

N. Reports and Miscellaneous Matters / Public Comments

1. **Next Regular Council Meeting Tuesday, July 5, 2022, at 6:00 p.m.**

O. ADJOURNMENT