



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, May 17, 2023, at 11:00 A.M.
101 N. East Street – Council Chambers
<https://us02web.zoom.us/j/88114674506>**

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, May 3, 2023
- C. **ADDITION OF NEW ITEMS**
- D. **SPECIAL RECOGNITION**
- E. **PRESENTATIONS**
 - **Award the 113th Ave. Culvert Replacement Project to Ellas Construction** – Terry Ciciora/Public Works Director
- F. **OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Utility Updates** - Al Stong/Commonwealth
 - 2. **Requesting Permission for a Boot Drive for the Crown Point Middle School Byting Bulldogs Robotics Team** – Adam Graper/PACE Director (Deferred from the May 3, 2023 Meeting)

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Date of Notice: 5/11/23

www.crownpoint.in.gov

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G. NEW BUSINESS

- 1. Requesting Permission for Street Closure for South Point Community Church during Carnival Evening– Clyde Wolfe/South Point Community Church**
- 2. Approve Change of Employment & Payroll Status – Fire Chief Mark Baumgardner, Jr.**
- 3. Approve Contract to Join Cooperative Purchasing Program – Fire Chief Mark Baumgardner, Jr.**
- 4. Approve Indiana Testing Fee Increase – Karen Marben/Human Resources Director**
- 5. Approve Inaugural Crown Point Sidewalk Sale – Adam Graper/PACE Director**
- 6. Approve Bond Release for Always Underground for Work on Summit St. & Pratt St. – Terry Ciciora/Public Works Director**

H. MISCELLANEOUS

- Next Regular Meeting, June 7, 2023, at 11:00 A.M.**

J. ADJOURNMENT