



**Board of Public Works and Safety Meeting Agenda
Wednesday, May 3, 2023, at 11:00 A.M.
101 N. East Street – Council Chambers
<https://us02web.zoom.us/j/88114674506>**

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, April 19, 2023
- C. ADDITION OF NEW ITEMS**
- D. SPECIAL RECOGNITION**
 - **Crown Point Police Department Promotions**
 - Sergeants and Corporals
 - Probationary Officers to Officers
 - **May Employee of the Month**
 - **Special Recognition for Clerk’s Office Employee**
- E. PRESENTATIONS**
 - **Bid Opening for Proposed Roadway/Culvert Improvements in the Area of Broadway and 113th Ave.**
- F. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Utility Updates** - Al Stong/Commonwealth
 - 2. **Requesting Permission for a Boot Drive for the Crown Point Middle School Byting Bulldogs Robotics Team** – Adam Graper/PACE Director (Deferred from the April 19, 2023 Meeting)

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G. NEW BUSINESS

- 1. Approve Contract for HIDTA – City Attorney David Nicholls/Chuck Porucznik-HIDTA**
- 2. Request Approval of the Memorandum of Understanding between the Lake County Drainage Board and the City of Crown Point – Attorney Alex Kutanovski**
- 3. Request Approval to add 5 New Representatives to Solicit Door to Door for Weed Man – Clerk-Treasurer Dave Benson**
- 4. Request Approval for the 2023 Summer Chalk Walk – Adam Graper/PACE Director and Tom Liubakka**
- 5. Request Approval for Helmet Donation – Loopy Cases and Adam Graper/PACE Director**
- 6. Request Approval for a Boot Drive for CP Lacrosse – Jon Hollowell and Adam Graper/PACE Director**
- 7. Request Removal of Property from City Inventory – Adam Graper/PACE Director**
- 8. Approval to Request Proposals for New Multifunction Copiers – Adam Graper/PACE Director**
- 9. Approve Promotions for Sergeants and Corporals – Police Chief Ryan Patrick**
- 10. Approve Promotions from Probationary Officer to Officer – Police Chief Ryan Patrick**
- 11. Request Approval to Purchase 2 Snow Fighter Equipment Packages – Terry Ciciora/Public Works Director**

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H. MISCELLANEOUS

I. Next Regular Meeting, May 17, 2023, at 11:00 A.M.

J. ADJOURNMENT