



**Common Council Regular Meeting Agenda
Monday, April 3, 2023 at 7:00 p.m.
Council Chambers
101 N. East Street, Crown Point, IN**

Via zoom link - <https://us02web.zoom.us/j/89566850445>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. Pledge of Allegiance
- B. Roll Call of Members
- C. Approval of Minutes of Previous Meetings: Executive and Regular Meetings on March 6, 2023
- D. Reading of Agenda
- E. Addition of New Items to Agenda
- F. Approval of Claims and SRF Distributions
- G. Petitions, Remonstrances, and Public Statements
Public Comments should be limited to 5 minutes.
Public Comment will be allowed via the following link
<https://crownpointin.wufoo.com/forms/public-comment/>
- H. Special Recognition
- I. Reports of Department Heads, Boards, and Committees
- J. Appointments

Date of Notice: 3/29/23

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K. Presentations

St. Patrick's Day Parade Winners

L. Old Business/Deferred Business

1. **Ordinance No.2023-03-09** - An Ordinance Amending Section #10 of Payment Application for Ord.#2021-08-13 and Ord.#2003-01-02 "Amended". **(Second Reading)**
2. **Ordinance No. 2023-03-10** – An Ordinance to Establish a Road Impact & Development Payment Fund. **(Second Reading)**

M. New Business

1. **Permission to Tie into Utilities (Water & Sewer) 12512 Grant St.** (This was approved at the March 22, 2023, BOW's Meeting) - Terry Ciciora/Public Works Director
2. **Interlocal Agreement with Lake County**
3. **2023 Tax Abatement Renewals**
4. **Resolution No. 2023-04-06R** – A Declaratory Resolution Designating a Tax Abatement Area for New Tax Abatement at 619 N. Indiana Ave.
5. **Resolution No. 2023-04-07R** – A Confirmatory Resolution for the Designation of a Tax Abatement Area for New Tax Abatement at 619 N. Indiana Ave.
6. **Resolution No. 2023-04-08R** - Variance of Use at 150 N. West St. – Donald & Debra Andersen, Petitioner/Owner. This received a FAVORABLE (5-0) recommendation at the BZA Meeting on March 27, 2023.
7. **Ordinance No. 2023-04-11** -An Ordinance Authorizing a Loan from the Water Utility to the Wastewater Utility. **(First Reading)**
8. **Ordinance No. 2023-04-12**- An Ordinance for Additional Appropriation for the CP Police Local Law Fund. **(Public Hearing and First Reading)**

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9. **Ordinance No. 2023-04-13**- An Ordinance for Additional Appropriation for the CP Fire Rescue for the Safe Grant. **(Public Hearing and First Reading)**

N. Reports and Miscellaneous Matters

1. Next Regular Meeting May 1, 2023, at 7:00 p.m.

O. ADJOURNMENT