



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, March 2, 2022, at 11:00 A.M.
101 N. East Street – Council Chambers
Hybrid**

In Person and Zoom

<https://us02web.zoom.us/j/88114674506>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Wednesday, February 16, 2022
- C. ADDITION OF NEW ITEMS**
- D. PRESENTATION**
 - **Proclamation of Disability Awareness Month**
- E. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. Award Community Crossing Pavement Project Bid** – Terry Ciciora/Public Works Director
 - 2. Utility Update** – Al Stong/Commonwealth
- F. NEW BUSINESS**
 - 1. Request Renewal of Solicitors Permit for Door to Door Soliciting** – Power Home Remodeling

Page 1

Date of Notice: 2/25/22

www.crownpoint.in.gov

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- 2. Request Renewal of Damo's Dogs Hot Dog Vendor Permit – Milan Damjanovic**
- 3. Requesting Approval of the Acknowledgement on Vacation of Thomas Street Right of Way – Attorney Alex Kutanovski**
- 4. Approve Crown Point Hockey Team Fundraiser – Adam Graper/P.A.C.E. Director**

G. MISCELLANEOUS / PUBLIC COMMENTS

H. NEXT REGULAR MEETING – *Wednesday, March 16, 2022, at 11:00 A.M.*

I. ADJOURNMENT