



**Board of Public Works and Safety Meeting Agenda
Wednesday, February 16, 2022, at 11:00 A.M.
101 N. East Street – Council Chambers
Hybrid**

In Person and Zoom

<https://us02web.zoom.us/j/85620582379>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Wednesday, February 2, 2022
- C. ADDITION OF NEW ITEMS**
- D. PRESENTATION**
 - **Appointment of Erik Schmitt to Division Chief – Mayor Uran**
- E. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. Utility Update – Al Stong/Commonwealth**
- F. NEW BUSINESS**
 - 1. Approve PMP Training Coordinator Contract – Charles Porucznik/HIDTA Director**
 - 2. Approve MOU with Indiana Housing and Community Development Authority (IHCDA) – Clerk-Treasurer Dave Benson**
 - 3. Request Permission to Purchase Squad Cars – Police Chief Pete Land**

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- 4. Request Change of Status from Probationary Firefighter to Firefighter/Paramedic – Assistant Fire Chief Mark Baumgardner, Jr.**
 - 5. Request Approval for an Additional Hire for EMA – Mike Wysocki/EMA Director**
 - 6. Approve Renewal of the Contract with Indiana Landmarks – Anthony Schlueter/Planning Administrator**
 - 7. Accept and Open Bids for the Community Crossing Project – Terry Ciciora/Public Works Director**
 - 8. Approve the Release of Perf Bond for Heather Ridge and Accept a Two-Year Maintenance Bond for Heather Ridge – Terry Ciciora/Public Works Director**
 - 9. Approve Request for a Boot Drive for the Crown Point Boys Lacrosse Team – Adam Graper/P.A.C.E. Director**
 - 10. Approve Request for Diversified Marketing Agreement for 2022 State of the City – Adam Graper/P.A.C.E. Director**
 - 11. Approve Renewal with Town Square Publications for new Community Map – Adam Graper/P.A.C.E. Director**
 - 12. Request Approval of Contract for the 4th of July Fireworks show – Adam Graper/P.A.C.E. Director**
- G. MISCELLANEOUS / PUBLIC COMMENTS**
- H. NEXT REGULAR MEETING – *Wednesday, March 2, 2022, at 11:00 A.M.***
- I. ADJOURNMENT**