



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson
Clerk-Treasurer

Board of Public Works and Safety Meeting Agenda Wednesday, February 3, 2021 at 11:00 A.M.

Via Zoom Only

<https://us02web.zoom.us/j/88114674506>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING – The Regular Meeting held on Wednesday, January 20, 2021**
- C. **ADDITION OF NEW ITEMS**
- D. **PRESENTATION**
- E. **OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Water Utility Update – Al Stong/Commonwealth**
 - 2. **Bid Approval for Cal Ripken Project – Chief of Staff Greg Falkowski**
- F. **NEW BUSINESS**
 - 1. **Request Approval to Extend the Nsure Contract beyond the Trial Period – Fire Chief Dave Crane**
 - 2. **Request Approval to Purchase Pick-up Truck – Fire Chief Dave Crane**
 - 3. **Request Approval to Release City Phone and Number – Adam Graper/IT Director**
 - 4. **Approve Bond Extension for The Regency – Terry Ciciora/Public Works Director**
 - 5. **Approval to Purchase Truck for Street and Motor Vehicle Department – Terry Ciciora/Public Works Director**

Page 1

Date of Notice: 1/29/21

www.crownpoint.in.gov

Main Floor • 101 N. East Street • Crown Point, IN 46307

Office (219) 662-3235

Fax (219) 662-3378

**Board of Public Works and Safety Meeting Agenda
Wednesday, February 3, 2021 at 11:00 A.M.**

**6. Approve Request from Crossroads YMCA for Hub Run Route Change –
Diana Bosse/Special Events Director**

G. MISCELLANEOUS/PUBLIC COMMENTS

H. NEXT REGULAR MEETING – *Wednesday, February 17, 2021 at 11:00 A.M.*

I. ADJOURNMENT