

## Crown Point Mayor's Office of Special Events

11065 Broadway, Crown Point, IN  
219-662-3290

October, November, and December Events

### Oktoberfest

This year's Oktoberfest will be held on October 1 from 1 p.m. - 9 p.m. Festivities will take place on South Main Street. There will be a children's area, live music, food vendors and a beer garden. Oktoberfest, live entertainment and the beer garden are sponsored by Crown Brewing.

### Tree & Tank Lighting (Date Changed)

The ceremony will be held on November 25 at 5:30 p.m. on the east side of the court house. Hot chocolate and cookies will be served. Participants will then head North on Main Street (3-5 min. walk) for the tank lighting.

### Winter Market & Santa Parade

Both the market and parade will begin at 10 a. m. on November 26. The parade will commence at Pointe Plaza (North Main Street). Santa will arrive by helicopter before making his way to the courthouse. The market will be held inside the courthouse from 10 a.m. - 4 p.m. and will feature arts, crafts, holiday vendors and more! Santa will be in the courthouse every Saturday and Sunday through December 18.

### Polar Express & Tour of Lights

The events will take place from December 12 - December 17 at the Civic Center. There will be a 30 minute reading of the Polar Express followed by a trolley ride around beautiful Crown Point. During the trolley ride participants will experience the holiday season at its best.

### New Year's Eve Kid's Party

There will be a magician, a DJ, extracurricular activities, a clown, drinks, cake, and pizza. Children will also enjoy a New Year's Eve countdown!! Time and place will be determined at a later date. Contact the Office of Special Events at 219-662-3290 for more information.

### 2016 Fall Leaf Collection

The Crown Point Street Department will begin leaf collection on October 3, 2016, weather permitting and will continue until December 16, 2016, weather permitting. We ask that Citizens follow these listed guidelines:

- Place the leaf piles along the curbside within six (6) feet of the street if possible.
- **DO NOT PUT LEAVES IN THE STREET**; this can cause sewer back up.
- Remove all debris from leaves such as rocks, sticks, boards, bricks, etc.
- Do not park vehicles within ten (10) feet of the leaf pile.
- No leaves will be picked up in the alleyways.
- Calling when yard work is completed **IS NOT NECESSARY**. The Street Department has a regular route starting at one end of town and continuing to the other end of town until the entire City is picked up/serviced and starts their route over again.
- Place leaves away from mailboxes, trees and power line guide wires and utility poles.



Postal Customer  
Crown Point, IN 46307

PRSR STD  
ECRWSS  
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EDDM RETAIL

### REMEMBER...

Reducing, reusing and recycling is an essential part of us keeping our earth in its best condition. Please use the garbage and recycling bins at all of our beautiful city's facilities and parks.



City of Crown Point

# THE HubCity Quarterly

A Quarterly Newsletter from the City of Crown Point

ISSUE 3



TREE CITY USA®

“Building a Stronger  
Community from Within”

“Best Place to Live” & “Best  
Downtown” for the past 7 years!!

Proud Tree City USA for 14 years!!

## 2. Elected Officials and Government visit [www.crownpoint.in.gov](http://www.crownpoint.in.gov) for more information

**Mayor**  
David D.F. Uran  
[duan@crowpoint.in.gov](mailto:duan@crowpoint.in.gov)

**Clerk - Treasurer**  
Kristie Dressel  
[kdressel@crowpoint.in.gov](mailto:kdressel@crowpoint.in.gov)

### Common Council

**District 1**  
Chad Jeffries  
[cjeffries@crowpoint.in.gov](mailto:cjeffries@crowpoint.in.gov)

**District 2**  
Robert Clemons  
[rclemons@crowpoint.in.gov](mailto:rclemons@crowpoint.in.gov)

**District 3**  
Andrew Kyres  
[akyres@crowpoint.in.gov](mailto:akyres@crowpoint.in.gov)

**District 4 President**  
Laura Sauerman  
[lsauerman@crowpoint.in.gov](mailto:lsauerman@crowpoint.in.gov)

**District 5**  
Carol Drasga  
[cdrasga@crowpoint.in.gov](mailto:cdrasga@crowpoint.in.gov)

**At Large**  
Chris Retson  
[creson@crowpoint.in.gov](mailto:creson@crowpoint.in.gov)

**At Large**  
Scott Evorik  
[sevorik@crowpoint.in.gov](mailto:sevorik@crowpoint.in.gov)

**Chief of Staff**  
Greg Falkowski  
(219) 662-3240

**Building Department**  
Joe Cash  
(219) 662-3239

**City Cemetery**  
Maplewood Cemetery  
Tom Hawes  
(219) 663-5581

**City Court**  
Judge Kent Jeffries  
(219) 662-3243

**Emergency Management**  
Quinn Wentz  
(219) 662-3254

**Engineering Department**  
(219) 662-3242

**Fire Rescue**  
Chief Greg DeLor  
(219) 662-3248

**Human Resources Department**  
Karen Marben  
(219) 661-2284

**Legal Department**  
(219) 662-3258

**Mayor's Office**  
Diana Bosse  
(219) 662-3240

**Media/IT Department**  
Adam Graper  
(219) 663-3303

**Parks Department**  
Jennie Burgess  
(219) 661-2271

**Planning & Zoning**  
Anthony Schlueter  
(219) 661-5039

**Police Department**  
Chief Peter Land  
(219) 663-2131

**Public Works Department**  
Scott Rediger  
(219) 662-3252

**Special Events**  
(219) 662-3290

### City Calendar

*\*dates and times are subject to change\**

Visit [www.crownpoint.in.gov](http://www.crownpoint.in.gov) for times and location

#### October

Oct 3 City Council Meeting 7 p.m. 

Oct 10 Redevelopment Commission 5:30 pm  
Plan Commission 7 pm

Oct 12 Board of Public Works 2 pm

Historic Preservation 7 pm

Oct 24 Storm Water Advisory Board 5:30 pm

Board of Zoning Appeals 7 pm

Oct 26 Board of Public Works 2 pm

#### November

Nov 7 City Council Meeting 7 p.m. 

Nov 9 Board of Public Works 2pm

Historic Preservation 7 p.m.

Nov 14 Redevelopment Commission 5:30 pm

Plan Commission 7 p.m.

Nov 28 Storm Water Advisory Board 5:30 pm

Board of Zoning Appeals 7 pm

Nov 30 Board of Public Works 2 pm

#### December

Dec 5 City Council Meeting 7 pm 

Dec 12 Redevelopment Commission 5:30 pm

Plan Commission 7 pm

Dec 14 Board of Public Works 2 pm

Historic Preservation 7 pm

Dec 27 Storm Water Advisory Board 5:30 pm

Board of Zoning Appeals 7 pm

Dec 28 Board of Public Works 2 pm



Comcast Channel 26  
AT&T Uverse Channel 99  
[www.crownpoint.in.gov](http://www.crownpoint.in.gov)

## 3. Community Events for the Months of Oct, Nov, and Dec.

### Quality on Tap Report

Crown Point's Quality on Tap Report is now available online at [www.crownpoint.in.gov](http://www.crownpoint.in.gov). Any resident who has not received the water Quality on Tap Report may call 219-661-2287 or write to:

Crown Point Public Works  
Utilities Department  
Attn: Kent Swinehart  
705 Industrial Blvd.  
Crown Point, IN 46307

### Crown Point Garden Club Events

The Crown Point Garden Club meets on the 1st Friday of the month at the Crown Point Civic Center, 101 South East Street, from 1 p.m. - 3 p.m. If you would like to learn more about the following events call 662-0056.

*Angelica Goodson: The Green Guru*  
October 7

*Master Gardner Paul Schultz*  
*Heirlooms in the Garden*  
November 4

*Installation of the Officers and Christmas Lunch*  
December 2  
(12 p.m.)

### The Crown Point Library Events

For more information regarding the following Crown Point Library Happenings visit [www.crownpointlibrary.org](http://www.crownpointlibrary.org).

*Free Health Screenings*  
October 24, November 28, December 5  
(1 p.m. - 3 p.m.)

*Color Your Stress Away: Coloring for Grown Ups*  
October 24, November 28, December 5  
(1 p.m. - 3 p.m.)

*Friends and Fall Book Sale*  
October 27 (4 p.m. - 7 p.m.), October 28 and 29  
(10 a.m. - 4 p.m.)

*Halloween Harvest Magic Show*  
October 26  
(4:30 p.m.)

*Mahjong*  
Every Thursday  
(1 p.m. - 3 p.m.)

*Independent and Foreign Films*  
October 19, November 16, December 21  
(6 p.m.)

### St. Matthias Events (101 W. Burrell Drive)

For more information regarding the following events contact Michelle Thiel at [michelle.thiel@stmatthiasparish.net](mailto:michelle.thiel@stmatthiasparish.net)

*Craft and Vendor Fair*  
December 3 (10 a.m. - 6 p.m.), December 4 (9 a.m.-12 p.m.)

*Friends Literary Luncheon*  
*Best Selling Author of Flower Shop Mysteries, Kate Collins*  
November 12 (11 a.m. - 2 p.m.)  
Tickets may be purchased at the CP Library  
Call 219-306-4599 for more information

### 4th Annual Jailbreak 5k Race

The Old Sheriff's House and Jail will host the event Saturday, November 5, at 8:30 a.m. The fastest runner will receive \$1,000. The fastest police officer will receive \$500. The top 3 winners in each age group will receive \$100 gift certificates. Registration is available at [www.thtiming.com](http://www.thtiming.com)

### Fall Family Fun Fair

St. Mary's Catholic Community School is holding their annual Fall Family Fun Fair on October 7 from 4:30 p.m. - 9:30 p.m. There will be Laser Tag, bounce houses, bags tournament, a photo booth, and many other games. Concessions will be available. Come out and enjoy a fun night for the whole family! Please call 219-663-0676 for information.

### Tri Kappa Kitchen Tour and Tasting

The 2016 Crown Point Tri Kappa Kitchen Tour and Tasting is Sunday, October 2 from 12 p.m. - 4:30 p.m. Guests attending will tour kitchens in eight homes in Crown Point, meet with featured chefs from eight fine restaurants from the Chicago and NWI area and taste their unique culinary offerings. Guests' final stop will be at the beautiful Maki Ballroom of the Lake County Courthouse, where they will enjoy boutique wine offerings and desserts. The homes will be open from 12 -4:00 p.m. and the Maki Ballroom will be open from 2:00 p.m. - 4:30 p.m. Tickets are available at The Artful Garden, 118 S. Main Street, Crown Point. Please call 219-662-1115 for ticket prices and further information.

To list an event email [hubcity@crowpoint.in.gov](mailto:hubcity@crowpoint.in.gov). Events taking place in Jan, Feb, or March, must be submitted by Dec 15, 2016.

### 2016 50/50 Sidewalk Program

The City of Crown Point offers a 50/50 sidewalk program to all city residents that qualify. To take advantage of this program, please call 219-662-3252 for a free evaluation or for additional information.

### CP Emergency Management Agency

As a supporting agency of Homeland Security and FEMA, the EMA's ongoing mission is to reduce the loss of life and property and protect citizens from natural and technological hazards. If you would like to join the EMA contact Quinn Wentz at 219-662-3254.

### 2016 Fall Amnesty Day

The City of Crown Point and Republic Services have scheduled Saturday, October 15, 2016, as Amnesty Day (Clean Up Day) that will be open to the residents of Crown Point Corporate City Limits only. Citizens will be required to present a driver's license and water utility bill for proof of residency. Republic Services will be accepting Municipal Solid Waste from 8 a.m. - 1 p.m. at their transfer station located at 1021 E. Summit Street, Crown Point, IN. Waste can be brought in by car or pick-up only; waste brought in dump trucks, trailers, etc. will not be accepted. The following items will not be accepted: tires, railroad ties, batteries, liquids, dirt, hazardous waste, paint, and electronics. If there are any questions as to what will or will not be accepted, please contact Allied Waste at 219-310-2343.

## 4. Parks and Recreations Facility Rentals

Call 219-661-2271 for more information

### Collins Park

Park offers a tennis court, playground and a softball field.

**Monday – Thursday Residents:** \$35.00  
**Friday - Sunday Residents:** \$70.00  
**Non-Residents:** \$45.00    **Non-Residents:** \$85.00

### Sauerman Woods Park w/Gazebo

Park offers a gazebo, walking trail in the woods, A playground, basketball court and four sand volleyball courts.

**Monday – Thursday Residents:** \$35.00  
**Friday – Sunday Residents:** \$70.00  
**Non-Residents:** \$45.00    **Non-Residents:** \$85.00

**Shelter w/Gazebo (2 hours and includes 100 chairs)**  
**Residents:** \$214.00    **Non-Residents:** \$267.50

50 additional chairs: \$30.00

### Smaller Shelter Rentals

Jerry Ross Park, Kaiser Park, and Thomas Street Park.

**Monday – Thursday Residents:** \$16.05    **Non-Residents:** \$26.75

**Friday - Sunday Residents:** \$21.40    **Non-Residents:** \$32.10

### Solon Robinson Park

Park offers a sand volleyball court, two basketball courts, A playground, and a pavilion.

**Monday – Thursday Residents:** \$35.00  
**Friday - Sunday Residents:** \$70.00  
**Non-Residents:** \$45.00    **Non-Residents:** \$85.00

### Sportsplex

Two turf fields for soccer, football, and lacrosse were dedicated in 2011. Softball fields are also available for rent.

**For more information about rental opportunities at the Sportsplex, please call 219-661-2271**

### Movie in the Dome

The Crown Point Parks and Recreation Department is hosting a movie inside Spartadome. Price of admission is \$1.00 per person. All ages are invited so bring a friend, a blanket or a chair and have some fun. No outside food is allowed! Concessions available.

Thursday, October 13, 2016  
 8:30 pm (Doors open at 7:30 pm)  
 Spartadome (1313 E. North Street)  
 Movie will be **Hotel Transylvania 2**

For more information call (219) 661-2271  
 \*\*Event dates & times are subject to change\*\*



### Halloween Egg Hunt

Calling all Ghosts, Goblins, Frankenstein's, Vampires, Witches, Princesses and more, you are all invited to our 2016 Halloween Egg Hunt! There will be plenty of candy and fun at this **FREE** event for **Crown Point Residents Only!!! Up thru 8 yrs. old. Space is limited!**

Monday, October 24, 2016  
 5:30 pm Sharp! (Rain or Shine)  
 Sportsplex Legacy Softball Fields

**MUST CALL (219) 661-2271 To Register Before 3:00 pm**  
**Registration Deadline:** Wednesday, October 19, 2016



### Seward Johnson Scavenger Hunt/Photo Contest

Admire beautiful Crown Point as you participate in our photo contest and scavenger hunt. Find all 11 statues, take a photo with each one, choose your best photo, fill out the entry form and submit it to the Crown Point Community Library. All entries must be submitted by November 15. Entry forms can be found inside the Seward Johnson Sculpture Brochures. The brochures can be found at [www.crownpoint.in.gov](http://www.crownpoint.in.gov).

### Santa Letters

Parents, here is a fun holiday opportunity for you and your child. Registration forms will be available at the C.P Parks Dept. Office (11065 Broadway, Ste F) starting Tuesday, November 1, 2016 and also on-line at: [www.crownpoint.in.gov](http://www.crownpoint.in.gov)

**FREE for C.P Residents Only!!!**  
**RESIDENTS ARE THOSE WHO RESIDE WITH-IN CITY LIMITS.**  
**\*\*All Submissions MUST Be Received Before 4:00 PM on Monday, December 5, 2016.\*\***  
 For more information call (219) 661-2271



## 5. Parks and Recreations Youth Programs

Parks Online Registration is Now Available!!!  
[www.apm.activecommunities.com/crownpoint](http://www.apm.activecommunities.com/crownpoint)  
 (to sign up with a credit card includes a 3% fee)

### Kids Karate (Ages: 3-12)

Crown Point Parks Dept. and Homann Karate Do are offering karate classes for kids. Crouching Tigers uses fun motivational methods for teaching karate and Hidden Dragons teaches self-defense skills; focus, patience, perseverance, respect, honor and kindness, all of which help build character.



Tuesdays, Crown Point Civic Center  
 Session 1: Oct. 4—25  
 Session 2: Nov. 1—22

**Crouching Tigers** (ages 3-4) 5:30 pm—6:00 pm  
**Hidden Dragons** (ages 5-12) 6:10 pm—7:00 pm

**Residents:** \$42.00/session    **Non-Residents:** \$55.00/session  
 For more information call (219) 661-2271  
**Registration Deadline:** Mondays prior to session start dates

### Kid's Canvas Painting Class (Ages: 7-12)

Each week students will learn step by step how to create their own 12" x 12" different themed canvas painting. It's a FUN, stress free class without any painting experience required. All materials will be included.



Tuesdays, 4:30 pm—5:30 pm  
 Session 1: October 11 - November 1  
 Session 2: November 8—29

Crown Point Civic Center  
**Residents:** \$40.00/session    **Non-Residents:** \$50.00/session  
 For more information call (219) 661-2271  
**Registration Deadline:** Mondays prior to session start dates

### Mommy and Me (Ages: 1-3)

Children are invited to interact with other children and form social bonds while participating in hands on art projects. Each week there will be a different fun theme to enjoy. Snacks will also be provided. Parents are asked to bring a drink for their child.



Thursdays, October 13 - November 17  
 10:00 am – 11:00 am

Crown Point Civic Center  
**Residents:** \$40.00/session    **Non-Residents:** \$50.00/session  
 For more information call (219) 661-2271  
**Registration Deadline:** Wednesday, October, 12, 2016

### Self Defense Training

Crown Point Parks Dept. and Guardian Academy Hapkido are offering basic self-defense classes for *ages 13 & up*. Classes will focus on situational awareness, bullies, and simple ways to protect yourself in real-world scenarios. This class is perfect for any teen or adult who wants to develop more self-confidence.



Mondays, November 7 - December 12  
 5:00 pm - 6:00 pm

Crown Point Civic Center  
**Residents:** \$45.00/session    **Non-Residents:** \$60.00/session  
 For more information call: (219) 661-2271  
**Registration Deadline:** Friday, November 4, 2016

### Bowl The Day Away

Kid's *ages 4-12* are invited to come out and bowl at *The Super Bowl* (218 S. East St.) All participants will bowl one game per week with shoes included. This 4-week program also includes a tour of the facility.



Wednesdays, 4:00 pm—5:00 pm  
 Session 1: October 5-26  
 Session 2: November 2-23

**Residents:** \$20.00/session    **Non-Residents:** \$30.00/session  
 For more information call (219) 661-2271  
**Registration Deadline:** Tuesdays prior to session start dates

### Lil' Chefs

Children *ages 6-12* will learn all about kitchen rules and safety, etiquette, table-setting, recipes and have fun cooking with other kids. Each week there will be a different themed meal to enjoy. Kid's might even learn a kitchen tip to teach their parents! Class will be taught by a professional chef. All supplies will be provided!



Tuesdays, October 25—November 22  
 5:00 pm - 6:30 pm  
 Crown Point Civic Center

**Residents:** \$45.00/session    **Non-Residents:** \$60.00/session  
 For more information call: (219) 661-2271  
**Registration Deadline:** Wednesday, October 12, 2016

### “Let's Build It” Engineering

This hands-on approach to engineering allows students to directly engage in basic engineering concepts through a variety of fun and educational activities. Students will improve their problem solving, math, and physics skills—all while engaging in exciting building projects. Each unit focuses on a specific area of engineering such as flight, bridge building, and tower construction. **Open to grades 1-5**

Thursdays, October 13—November 17  
 4:30 pm—5:30 pm

Crown Point Civic Center  
**Residents:** \$95.00/session    **Non-Residents:** \$115.00/session  
 For more information call: (219) 661-2271  
**Registration Deadline:** Wednesday, Oct. 12, 2016

### Residency Policy

Residents are considered to be those who live within the city limits. Please be aware that not all Crown Point addresses will be within city limits. Individuals living outside city limits can be subject to non-resident rates. Should you have any questions regarding residency, please feel free to call (219) 661-2271.

### Class Cancellations

Crown Point Parks and Recreation Dept. reserves the right to make revisions that will allow a program to run or cancel if necessary. Weather dependent programs and events may also be canceled or rescheduled if necessary.

## 6. Parks and Recreations: Youth Sport Activities and Adult Athletics and Fitness

### Couples Adult Dance Class (Ballroom Dancing)

Do you feel like you have two left feet? No RHYTHM? Looking for a fun date night? Let the professionals from Arthur Murray Dance show you just how easy we can make dancing for you. This 6 week course is specifically designed for people who have had very little or no dance instruction and is ideal in preparing you for that up-coming wedding, cruise or just for stress relief and exercise. Put some FUN back in your life and sign up today to guarantee your spot.

Thursdays, November 3—December 15

7:00 pm – 8:00 pm Crown Point Civic Center

**Residents:** \$65.00/couple **Non-Residents:** \$80.00/couple

For more information call (219) 661-2271

**Registration Deadline:** *Wednesday, November 2, 2016*

### Mat Pilates

Crown Point Parks Dept. and Pilates Center of NWI are offering Mat Pilates. This class will increase your mind and body awareness as you learn new exercises and challenge your body in the area's of strength, balance, and flexibility. Using the bodies own resistance, a series of movements are designed to improve circulation, posture, breath and body awareness. Mat classes will use small equipment such as bands, foam rollers, stability balls, magic circles and baby arcs. (Ages: 16+)

**Saturdays, October 22—November 26**

9:00 am – 10:00 am Crown Point Civic Center

**Residents:** \$48.00/session **Non-Residents:** \$63.00/session

For more information call (219) 661-2271

**Registration Deadline:** *Friday, October 14, 2016*

### Seniors Indoor Walking Program (55+)

Looking for a way to keep active during the winter months? Join our Indoor walking Program at the SPARTADOME (1355 E. North Street). **Program is FREE for C.P Senior Residents.** New ID's will be available at the C.P Parks Office starting Monday, October 17, 2016.

Monday—Friday, November 1, 2016—March 31, 2017

9:00 am—Noon

**Residents:** for more information call (219) 661-2271

**Non-Residents** will need to go to Spartadome and pay \$20.00 for a monthly pass OR \$5.00/day pass. For more information call Spartadome at (219) 224-3663

### Lil' Dribblers Back to School Basketball

Boys & Girls, come out and learn the FUNdamentals of basketball: dribbling, shooting and game skills. Participants are asked to bring their own basketball. All camp sessions will be held at *Franciscan Point Fieldhouse:* (12800 Mississippi Parkway)



Wednesdays, November 2—December 21

**Pre-School & Kindergarten:** 4:30 pm—5:30 pm

**1st, 2nd and 3rd Grades:** 5:45 pm—6:45 pm

**Residents:** \$65.00/session **Non-Residents:** \$80.00/session

For more information call John Stroia at (219) 661-2272 or e-mail: [jstroia@crownpoint.in.gov](mailto:jstroia@crownpoint.in.gov)

**Registration Deadline:** *Wednesday, October 26, 2016*

### Adult Fall Baseball League

19 years or older and 7 guaranteed games.

October 1-October 30 (weekend games only)

9:00 am till 10:00 pm

*Sportsplex/Legacy/Field #6 (1313 East North St)*

**Residents Team Fee:** \$1,050.00

**Non-Residents Team Fee:** \$1,300.00

For more information call John Stroia at (219) 661-2272 or e-mail: [jstroia@crownpoint.in.gov](mailto:jstroia@crownpoint.in.gov)

### Adult Fall Volleyball League

**Tuesday's,** Oct. 11—Dec. 6 (Co-ed & Women's only)

**Friday's,** Oct. 14—Dec. 16 (Co-ed)

All evening matches will be played on state of the art Ignite Elite Volleyball Courts (1516 North Main Street)

Games begin at 6:00 pm till 10:30 pm

**Residents Team Fee:** \$325.00

**Non-Residents Team Fee:** \$400.00

For more information call John Stroia at (219) 661-2272 or e-mail: [jstroia@crownpoint.in.gov](mailto:jstroia@crownpoint.in.gov)

**Registration Deadline:** *Wednesday, October 5, 2016*

### SPORTSPLEX/LEGACY FIELDS

C.P Sportsplex (1313 East North St.) has two synthetic turf fields available for soccer, football and lacrosse play, plus nine illuminated softball fields and one baseball field. For more information about rental and advertising opportunities or to be a sponsor, please call (219) 661-2271

7.

[www.crownpoint.in.gov](http://www.crownpoint.in.gov)

## Crown Point Civic Center—Senior Activities

Crown Point Civic Center, 101 S. East St.

Crown Point, In. 46307

**Civic Center (219) 662-3268 Parks Dept. (219) 661-2271**

The Crown Point Civic Center offers a variety of programs and activities for our senior community; most of these programs and activities are described below. The Crown Point Parks & Recreation Department also runs senior events. More information can be found in the *Hub City Quarterly*. You are also welcome to stop by the Crown Point Civic Center and visit.

### Civic Center Hours

Monday – Friday 9:00 am – 4:00 pm

#### Low-Impact Exercise

Every Monday, Wednesday and Friday  
10:00 am – 11:00 am

#### Line Dancing Class

Every Wednesday and Friday  
11:00 am – 12:30 pm

#### Bridge

Every Monday, Wednesday and Friday  
12:30 pm – 3:30 pm

#### Scrabble Club

Every Wednesday  
1:00 pm – 3:30 pm

#### AARP Chapter 3210 Monthly Meeting

4<sup>th</sup> Monday of each month  
2:30 pm – 3:30 pm (Refreshments provided)

#### Bingo

Every Tuesday  
10:00 am – 11:00 am

#### Pinochle

Every Tuesday  
11:30 am – 3:30 pm

#### Senior Council Meeting

1<sup>st</sup> Tuesday of each month  
3:30 pm, everyone is welcome!

#### Free Blood Pressure Screening

3<sup>rd</sup> Tuesday of each month  
11:00 am – 12:00 pm

#### Hoosier African Violet Society

3<sup>rd</sup> Friday of each month  
7:00 pm – 9:00 pm

#### Canasta

Every Thursday  
9:30 am – 12:00 pm

#### Dominoes

Every Thursday  
12:30 pm – 3:30 pm

#### 55+ Afternoon Movies

2<sup>nd</sup> Thursday of each month  
1:00 pm – 3:30 pm

#### Garden Club

1<sup>st</sup> Friday of each month  
12:30 pm - 3:30 pm

#### Garden Club

1<sup>st</sup> Friday of each month  
12:30 pm – 3:30 pm

**Senior Meals are offered Monday– Friday**

Call (219) 662-3268 and ask for *Flo*

### 55+ Activities

*C.P Parks and Recreations Dept. (219) 661-2271*

#### Senior Dinner & Entertainment

Join the Crown Point Parks Dept. for dinner, live entertainment and an evening of fun. Jill Haymen Amonte performs after a tasty catered meal, so grab a friend and sign up today!

**\*\*Event dates & times are subject to change\*\* \$9.00/person**

**Wednesday, October 12, 2016 4:00 pm– 6:00 pm**

First United Methodist Church (352 S. Main Street)

For more information call (219) 661-2271

**Registration Deadline:** Monday, October 10, 2016

#### Senior Art Class

Prisma color® art class is a specific type of colored pencil used in many creative ways. The curriculum is set up for artists of all skill levels & allows you to work at your own pace. Each 6 week session is on-going and taught by Fred Holly.

**Wednesdays, 10:00 am –12:00 pm**

First United Methodist Church (352 S. Main St.)

\$50.00/session (*Please pay first day of class*)

For more information call (219) 661-2271