



SENIOR CITIZEN DISCOUNT

Crown Point Ordinance No. 2008-02-08 As Amended provides that certain senior citizens may qualify for a benefit on their “Community Service Bill” (ie: water bill).

All applicants please submit this form with your water bill or mail to 101 N East St. Crown Point, In 46307.

Applicant certifies:

1. I am **Sixty-two (62) years** or older at the time of the application.
2. I am the customer on the “Community Service Bill” / “Water Bill.”
3. I own and/or reside in the residence within the city limits of Crown Point, Indiana. (**This must be your primary residence.**)
4. New Applicants only must provide DLN#.

Name _____ Address _____

(Please Print Name of Person on Account)

Account # _____ Birth date _____

Phone# _____ Email _____

DLN# _____

(Valid Driver’s License #)

*I hereby certify under the penalty of perjury that the information provided is true and correct.

Signature _____ Date _____

Information, Instructions and Definitions

Filing: The application for benefit must be filed annually.

Benefits: Benefits will commence on the next subsequent billing date after the open application period ends which is from October 1 to December 15 of each calendar year.

Residence: This must be the applicant’s primary residence and have the “Community Service Bill” account in their name as well as provide a valid picture ID.

Signature of Applicant: The application must be signed by the person who qualifies for the benefit. Contact the Mayor’s Office at 662-3240.

REGISTRATION BEGINS OCTOBER 1, 2015

***FINAL DATES TO REGISTER WILL BE DECEMBER 15, 2015**

TO REGISTER ONLINE GO TO WWW.CROWNPOINT.IN.GOV

OFFICE USE ONLY

Application Reviewed by: _____ Mayor’s Approval: _____ Valid ID: _____

SENIOR DISCOUNT RENEWAL

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4. New Applicants only must provide DLN#.

Name _____

Address _____
(Please Print Name of Person on Account)

Birth date _____

Phone# _____

Email _____

***I hereby certify under the penalty of perjury that the information provided is true and correct.**

Signature _____

Date _____

REGISTRATION BEGINS OCTOBER 1, 2015
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