

Dear Artist:

The City of Crown Point is excited about its 2nd year of 4th Friday Arts, a monthly art walk in the downtown district. This project kicked off on the 4<sup>th</sup> Friday of January 2008.

4<sup>th</sup> Friday Arts is being developed and promoted by the City of Crown Point, South Shore Arts and the downtown business community to bring people to the historical and cultural center of the city, as well as to showcase local talent. We are excited about this project and hope that you will consider taking part in it. The geographical area will encompass the historical downtown district of Crown Point and will include restaurants, cultural and educational venues and businesses interested in a re-energized, pedestrian-friendly downtown Crown Point. 4<sup>th</sup> Friday Arts is committed to working with artists and venues that want to participate. Our program cannot be successful without the participation of area artists like you. We look forward to your involvement with 4<sup>th</sup> Friday Arts!

### **Hours and Location**

The hours of 4<sup>th</sup> Friday Arts are 6-9 p.m. on the fourth Friday of the every month, rain or shine.

4<sup>th</sup> Friday Arts will stretch from North Main Street at Conservative Café and South Main Street at Lucrezia Ristorante, as well as around the Square and inside the Lower Level Shops of the Old Courthouse.

### **How to Participate**

Contact Jennifer Young, Special Events Director for the City of Crown Point, at (219) 662-3290 or [jbzdil@crownpoin.in.gov](mailto:jbzdil@crownpoin.in.gov) or [jenyoung@crownpoin.in.gov](mailto:jenyoun@crownpoin.in.gov)

### **How to Register**

Please fill out the attached and email, fax, mail or deliver to Jennifer Young no later than 4 p.m. on the 4<sup>th</sup> day of the month that you would like to exhibit, to be considered for that month. For exhibiting at following events, a courtesy email or phone call is requested by the same deadline. Special exceptions or late applications are at the sole discretion of the committee to accept.

**Mailing Address:** The City of Crown Point; Mayor's Office of Special Events; 101 N. East Street; Crown Point, IN, 46307

**Fax:** (219) 662-3262, Please make sure to place an attention of Mayor's Office of Special Events on the cover sheet.

### **Basic Information**

*There is no fee for artists to exhibit. Artists must provide their own tables, chairs and easels. Artists must provide their own lighting to highlight their work. Artists are encouraged to promote the event within their sphere of influence.*

Please remember when exhibiting that 4<sup>th</sup> Friday Arts is a family-friendly event.



# 4th Friday Arts

## 2009 4<sup>th</sup> Friday Arts Artist Application & Waiver

www.4thfridayarts.com

Please fill out completely and send or fax to:

**Mailing Address:** The City of Crown Point; Mayor's Office of Special Events, Attn: Jennifer Young; 101 N. East Street; Crown Point, IN, 46307

**Fax:** (219) 662-3262, Please make sure to place an attention of Mayor's Office of Special Events on the cover sheet.

*For each accepted referral, you will be eligible for a chance to be the month's featured artist including an advertorial on the Artist Schedule and in press efforts.*

***I was referred by:*** \_\_\_\_\_

### **ARTIST INFO**

Artist Name: \_\_\_\_\_

Gallery Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Website: \_\_\_\_\_

If you plan on bringing a specific number of works, please let us know with the general description of work, dimensions and mediums used (Please notify us of special requests, such as electricity options):

\_\_\_\_\_  
\_\_\_\_\_

***Please email pictures or submit hard copies with your application so we can figure out the best location to showcase your unique work.***

### **AGREEMENT**

I/we hereby make application to become an exhibitor in the 4<sup>th</sup> Friday Arts Walk for the year 2009. I/we release(s), forever discharge(s) and hold harmless the City of Crown Point of and from all manner of actions, suits, damages, claims, and demands whatsoever in law or in equity from any loss or damage to property of the undersigned while in possession or under the supervision of the 4th Friday Arts Walk participating venues, their agents, representatives or employees. I/we consent(s) to enforcement of all rules relating to the 4<sup>th</sup> Friday Arts Walk. I/we give permission for photos or depiction of my (our) work accepted for the 4<sup>th</sup> Friday Arts Walk to be used for Art Walk promotion proposes.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date